

# GASSP-GAMSP

## MetLife/NASSP Principal of the Year Program Application/Nomination Form for the 2009 School Year

Name \_\_\_\_\_  
Title(Dr./Ms./Mr./etc)      First      M.I.      Last

Full Name of School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone (\_\_\_\_\_) \_\_\_\_\_      School Fax (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

School Information: Enrollment \_\_\_\_\_      Grades \_\_\_\_\_

Current Member of: \_\_\_\_\_GAMSP    \_\_\_\_\_GASSP    \_\_\_\_\_NASSP    # Years NASSP Member: \_\_\_\_\_  
Please check the Appropriate Space(s)

### Please respond to the following questions.

**You must confine each answer to one page (225-250 words per question).**

**Font should be no smaller than 11 points.**

1. What programs or strategies have you implemented in your school to demonstrate collaborative leadership? How did you measure success? (Please provide data to support current and previous levels of success.)
2. How have you used curriculum, assessment, and instruction concepts in *Breaking Ranks II* or *Turning Points 2000* to improve teaching and learning in your school? What are the academic outcomes from implementing these concepts?
3. What have you done as a leader to personalize the learning environment for your students at your school? How did personalization affect students' outcomes? (Please cite such data as improved academic outcomes, reduced disciplinary referral, and so forth.)

**Please attach a copy of the applicant/nominee's resume.**

**Completed application/nomination packages must contain:**

**a) applicant/nominee's resume and b) answers to the above three questions.**

**Entry Deadline: Completed Application/Nomination Packets must be received in the GAEL Office by the close of business on March 2, 2009.**

**Mail or Fax Completed Application Package To:**

**Melton Callahan  
GASSP  
5634 Atlanta Hwy., Suite 300  
Flowery Branch, Ga. 30542  
Fax Number: 770-967-2021**